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NEIL B. MANSDORF, D. P. M.

PUBLIC MEETING

BOARD OF PODIATRIC MEDICINE

FRIDAY, OCTOBER 15, 2010 -- 9:00 AM

Los Angeles City Hall
200 N. Spring Street
Los Angeles, CA
Room 1010

Item No. **II AGENDA II** Exhibit

1. Call to Order A

- a. Member roll call
- b. Reading of Mission Statement
- c. President's opening remarks
- d. DCA Director's report
- e. Public comments
- f. Carlos Ramirez, *Senior Assistant Attorney General*
Health Quality Enforcement Section
California Department of Justice

2. President's Report

- a. Approval of July 26 Minutes (**action**) B
- b. Strategic plan C
- c. Existing BPM policies D

3. Financial Report

a. Financial overview	E
b. Budget	F
c. Fund condition	G

4. Licensing and Medical Education Committee

Dr. Longobardi, *Chair*

Mr. Cheng, *Vice*

a. Overview	H
b. Data reports	I

5. Enforcement Committee

Dr. Mansdorf, *Chair*

Ms. Gerena-Rios, *Vice*

a. Overview	J
b. Data reports	K
c. <i>Manual of Disciplinary Guidelines</i>	L

6. Legislative Committee

Ms. Dixon, *Chair*

Dr. Longobardi, *Vice*

a. Overview	M
b. Sunset review	N

7. Public Outreach Committee

Mr. Cheng, *Chair*

Ms. Dixon, *Vice*

Update on "Today's Podiatrist" campaign	O
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8. Professional Practice Committee

Dr. Wrubel, *Chair*

Ms. Gerena-Rios, *Vice*

a. Development of new Continuing Competence pathway--§2496(g)	P
b. Thomson Reuters outcomes study--patients with diabetes and foot ulcers	Q

9. Additional Public Comments

10. Election of Officers for Calendar 2011 (action)

- a. President
- b. Vice President

11. Determination of 2011 Meeting Dates (action)R

12. Adjournment



*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 or 916-834-2445, the address and telephone numbers listed on the letterhead, or via e-mail: Jim_Rathlesberger@dca.ca.gov*