

Wednesday, August 19, 2015 4:00 PM  
Until conclusion of business

## AGENDA

### Public Education Committee

2005 Evergreen Street  
Sacramento, CA 95815  
Lake Tahoe Room 1290 A

#### Board Members

Judith Manzi, DPM, Chair via Teleconference<sup>†</sup>  
Melodi Masaniai via Teleconference<sup>\*</sup>  
Kristina M. Dixon, MBA, via Teleconference<sup>°</sup>

#### Staff

Jason S. Campbell, JD, Executive Officer  
Kia-Maria Zamora, Acting Secretary

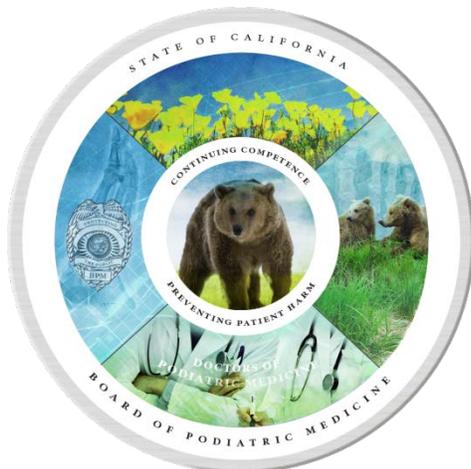
#### Board Counsel

Dianne Dobbs, Esq.

<sup>†</sup> *Teleconference location:* Kaiser Medical Ctr, 710 Lawrence Expy, Ste 140 Santa Clara, CA 95051

<sup>\*</sup> *Teleconference location:* San Jose Office, 1735 Technology Dr. Ste 800, San Jose, CA 95110

<sup>°</sup> *Teleconference location:* San Bernardino Office, 464 West 4<sup>th</sup> St., Ste 429, San Bernardino, CA 92401



***“Boards are established to protect the people of California.” – Bus. & Prof. Code §101.6***

## **I. AGENDA ITEMS**

1. Call to Order & Establishment of Quorum
2. Chair's **Welcome and Report.**
3. STATEMENT on public comment.
4. PUBLIC COMMENT on **non-agenda items within the Committee's subject matter jurisdiction.**
5. **Public Education Program Report** - Jason S. Campbell
  - A. Administrative Summary
  - B. Stakeholder Email Inquiries & Requests for Information Statistics
  - C. Website Statistics
  - D. Website Redesign Update
  - E. Legislative Outreach Update
  - F. CURES Upgrade 2.0 Update
  - G. BPM Quarterly Timeline
6. DISCUSSION AND CONSIDERATION of draft sections of the **2015/16 Sunset Review Report** specific to the Public Outreach Program – Jason S. Campbell
7. STATUS REPORT **regarding action plan** for achieving goal area objectives for Organizational Relationships – Jason S. Campbell
8. DISCUSSION AND CONSIDERATION of the **Board of Podiatric Medicine quarterly newsletter** – Jason S. Campbell
9. DISCUSSION of **agenda items for future meetings.**

ADJOURNMENT

## CALIFORNIA BOARD OF PODIATRIC MEDICINE

### **PUBLIC COMMENT**

A member of the public may address the Board on agenda items, before or during Board or Committee consideration of the item or at the discretion of the Chair. Public comment is greatly encouraged. While the public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the Public Comment period held at the beginning and/or end of each meeting, the Board cannot discuss or take action on any Public Comment matter raised that is not included on the agenda, except to decide whether to place the matter on the agenda of a future meeting. (G.C. 11125 and 11125.7(a)). Speakers not addressing matters within the Board's jurisdiction will be asked to conclude by the presiding officer.

### **INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD**

Agendas for the Regular BPM Board meetings are prepared by the Executive Office and are available prior to the meeting in the Records Management Department of the Board of Podiatric Medicine and on the Internet at <http://www.bpm.ca.gov/meetings/index.shtml>

### **ADA REQUIREMENTS**

The meeting is accessible to the physically disabled. Any person requiring disability-related accommodations or modifications, including sign language interpretation or materials in alternative formats, in order to participate in the meeting may make a request by contacting: Andreia Damian at 916.263.2648, via email at [Andreia.Damian@dca.ca.gov](mailto:Andreia.Damian@dca.ca.gov) by sending a written request to the Board of Podiatric Medicine, 2005 Evergreen Street, Suite 1300, Sacramento, CA 95834-3831. Providing requests at least five (5) business days in advance of the scheduled meeting date will help ensure the availability of the requested accommodation.

### **HELPFUL PHONE NUMBERS**

Copies of Agendas or Record of Board Actions - (916) 263-2647 (Records Management Department) General Information/Rules of the Board - (916) 263-2650 (Executive Office) Internet Access to Agendas -<http://www.bpm.ca.gov/meetings/index.shtml>

**NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA UNLESS LISTED AS INFORMATIONAL ONLY.**