

4. Financial Report

Dr. Mansdorf

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|-------------------------------|---|
| a. Overview | F |
| b. Budget | G |
| c. Fund condition | H |
| d. Renewal fee increase | I |

5. Legislative CommitteeMs. Dixon, *Chair*Dr. Wrubel, *Vice*

- | | |
|--|---|
| a. Overview | J |
| b. Renewal fee increase proposal | K |

6. Licensing and Medical Education CommitteeDr. Zapf, *Chair*Dr. Mansdorf, *Vice*

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|-------------------------------|---|
| a. Overview | L |
| b. Licensing statistics | M |

7. Enforcement CommitteeMr. Barnes, *Chair*Dr. Cha, *Vice*

- | | |
|---|---|
| a. Overview | N |
| b. Data reports | O |
| c. Sample consumer correspondence (information) | P |

8. Planning Executive Officer Recruitment

Dr. Mansdorf

9. Election of 2013 Vice President (action)

10. Additional Public Comments

11. Adjournment

Next Meeting: Friday, May 10 Sacramento



*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 or 916-834-2445, the address and telephone numbers listed on the letterhead, or via e-mail: Jim.Rathlesberger@dca.ca.gov*